

NOTE: Retain this form and immediately after the conclusion of the contest forward along with the 8% entry fee deduction to:

NATIONAL CUTTING HORSE ASSOCIATION

260 Bailey Ave, Fort Worth, Texas 76107 817-244-6188

In all cutting horse contests approved by the National Cutting Horse Association eight percent (8%) of the total entry fees paid in the contest shall be deducted by the Show Management and forwarded to the National Cutting Horse Association: this deduction to be sent along with all completed NCHA Results Forms to the Association national office: 260 Bailey Ave, Fort Worth, Texas 76107 immediately following the conclusion of each contest. NOTE: This deduction to be made from entry fees only, and is not to include any portion of the purse added by the show or other charges. No deduction other than specified above shall be made. Failure to comply will cause approval of the show to be withdrawn.

Results of NCHA Approved Cutting Horse Contests

Name of Class 4 YR OLDS Non-Pro

FOR OFFICE USE ONLY	
Show #	<u>92426</u>
Area	_____

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Name of Show	<u>UCHA Salina Spring LAE 1</u>
Location of Show	<u>Blackhawk Arena Salina UT</u>
Dates of Show	<u>05/15/2025</u>
Representative	<u>Dana Russell 6132801</u>
Name of Judge(s)	<u>CHIP CARDON 1604602</u>

Number of horses entered	<u>3</u>	Entry fee per horse	<u>\$180.00</u>	Total entry fees	<u>\$540.00</u>	8% Entry fee deduction subtracted	<u>\$43.20</u>
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Entry fees added to purse	<u>\$496.80</u>	Purse offered by show	<u>\$1,000.00</u>	Total purse	<u>\$1,496.80</u>
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Go-round	<u>1</u>	Finals	_____
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One go-round only (list each go-round/finals separate)

Horse	Owner/City, State	Rider/City, State	Score	Money
Metallic Pepta 6177534	Thomas M Turnbull Steamboat Sprin, CO Membership # 3388501	T. Matt Turnbull Hotchkiss, Colorado Membership # 3388501	72.0	\$1,000.00
Acorn Arising 6131222	Dana Russell Morgan, UT Membership # 6132801	Dana Russell Morgan, UT Membership # 6132801	71.0	\$0.00
Snipish 6110908	Dennis C Cusick Payson, UT Membership # 6591401	Dennis C Cusick Payson, UT Membership # 6591401	68.0	\$0.00
				\$1,000.00