

PACIFIC COAST CUTTING HORSE ASSOCIATION

SHOW APPROVAL APPLICATION

NAME OF SHOW	Rocking K Productions – The Mane Event VII
DATE(S)	February 11-16, 2020
LOCATION	South Point Equestrian Center – Las Vegas, NV
APPROVALS	NCHA, PCCHA, AzCHA, UCHA
JUDGES	TBA

APPROVED CLASSES	PURSE	ENTRY FEE	CATTLE CHARGE	OFFICE CHARGE
OPEN – TUES/WED/FRI/SAT/SUN	\$1000	\$180	\$255	\$35
NON PRO – TUES/WED/FRI/SAT/SUN	\$1000	\$180	\$255	\$35
\$50,000 AMATEUR -TUES/WED/FRI/SUN	\$500	\$150	\$255	\$35
\$15,000 AMATEUR – TUES/WED/THUR/FRI	JP	\$80	\$80	\$35
\$25,000 NOVICE – WED/THURS/SAT/SUN	\$500	\$150	\$255	\$35
\$25,000 NOVICE NP – TUES/THUR/FRI/SUN	\$500	\$150	\$255	\$35
\$5,000 NOVICE – THUR/FRI/SAT/SUN	\$500	\$150	\$255	\$35
\$5,000 NOVICE NP – TUES/THUR/FRI/SAT	\$500	\$150	\$255	\$35
\$35,000 NON PRO – TUES/WED/FRI/SUN	JP	\$80	\$80	\$35
\$2,000 LIMIT RIDER – WED/THUR/FRI/SAT	JP	\$80	\$80	\$35
SR YOUTH (SAT/SUN)	JP	\$25	\$30	\$35
JR YOUTH (SAT/SUN)	JP	\$25	\$30	\$35
Make Cutting Great Again – Open - Thurs	\$15000	\$350	\$350	\$200
Make Cutting Great Again – Non Pro - Thurs	\$15000	\$350	\$350	\$200
4 Year Old Open – Tues/Wed/Thur	\$1000	\$180	\$255	\$35
4 Year Old Non Pro – Fri/Sat/Sun	\$500	\$150	\$255	\$35
5/6 YR Open – Tues/Wed/Thur	\$1000	\$180	\$255	\$35
5/6 Yr Non Pro – Wed/Fri/Sun	\$500	\$150	\$255	\$35
Unapproved Classes/Special Events				
\$2500 Nov Horse – Tues/Wed/Thurs/Sat	JP	\$80	\$225	\$35
\$100,000 Amateur Any Age (LAE) Blowout - Thurs	\$7500	\$200	\$298	\$99.50
ENTRIES CLOSE – DAY OF SHOW; FRIDAY AT 12:00 P.M. FOR SAT & SUN CLASSES FOR CATTLE COUNTS	SHOW BEGINS		8:00 a.m. each day	
ADDITIONAL FEES	AzCHA \$5 UCHA \$5 PCCHA \$7 NCHA \$2 Video \$6			
STALLS	\$130 (w/o mats) by February 1; \$140 thereafter. Mats \$20 each. Contact Kim Cox at 325-277-5330 or kimcoxsanangelo@gmail.com for stall reservations.			
HOTEL INFORMATION	South Point Casino, Hotel & Spa 866-791-7626; Ask for Offer Code SPF0220			
SECRETARY'S NAME	Kim Cox			
ADDRESS	3326 Briargrove Ln; San Angelo, TX 76904			
PHONE	325-277-5330			
E-MAIL / WEBSITE	kimcoxsanangelo@gmail.com			

	www.southpointcutting.com
FAX NUMBER	325-949-4580
ADDITIONAL INFORMATION	Please refer to www.southpointcutting.com for stall form that must be submitted by email or fax by Feb 1 at 5:00 p.m. Exhibitors must enter, scratch or change entries at show office only. No texts or emails for this purpose.

PLEASE NOTE: NO CLASS CAN BE APPROVED BY PCCHA UNLESS IT HAS BEEN OFFICIALLY APPROVED BY NCHA REGARDLESS OF ADVERTISING OR POSTED SHOW SCHEDULE.