



Show Detail Information

UCHA Ogden Fall Cutting

Ogden, Utah – October 15-18, 2025

3 shows over 4 days. The LAE classes will only be offered one time. Little Kids Cutting on Saturday! Come have fun with the ity bity ones.

| | |
|---------------------|--|
| Place | Golden Spike Events Center, Ogden, UT 1000 N. 1200 W., Ogden, From I-15, take exit 346. Follow directions to Weber County Fairgrounds |
| Show Mgrs | Shaun Tree Directors- Dave Whitaker, Cody Penrod |
| Approvals | NCHA, UCHA |
| Show Begins | 8 a.m. Cattle in @ 7:30 |
| Secretary | Paige Foster 801-648-5912 |
| Entries Due | Pre-enter by going to www.utahcha.com . Entries due the day before by 4 pm. First 4 classes will be drawn by 9 am day of show |
| Stalls | Held in conjunction with the Utah Futurity. Check website for stall reservations Contact Shailyn 8016360421 |
| Practice Pen | Flag & cattle |
| Judge | Shane Stovall |
| Motel | Comfort Suites 801-621-2545, Best Western High Country Inn 801-394-9474 |

| Class List | Class | Added Money | Entry Fee | Cattle Fee | Office | TOTAL |
|-----------------------|--|-------------|-----------|------------|--------|-------|
| Not the working order | | | | | | |
| 1 | Open | 1000 | 180 | 150 | 65 | 395 |
| 2 | Non Pro | 1000 | 180 | 150 | 65 | 395 |
| 3 | Unlimited Amateur | 1000 | 180 | 150 | 65 | 395 |
| 4 | 50,000 Amateur | 1000 | 180 | 150 | 65 | 395 |
| 5 | 25,000 Novice Horse | 1000 | 180 | 150 | 65 | 395 |
| 6 | 25,000 Novice NP | 1000 | 180 | 150 | 65 | 395 |
| 7 | 35,000 Non Pro | JP | 120 | 115 | 65 | 305 |
| 8 | 15,000 Amateur | JP | 120 | 115 | 65 | 305 |
| 9 | 5,000 Novice Horse | 1000 | 180 | 150 | 65 | 395 |
| 10 | 5,000 Novice NP | 1000 | 180 | 150 | 65 | 395 |
| 11 | Jr & Sr Youth | JP | 20 | 50 | 65 | 135 |
| 12 | 2,000 Rider | JP | 120 | 115 | 65 | 305 |
| 13 | Derby Open (Wed Only) | 1000 | 180 | 150 | 65 | 395 |
| 14 | Derby Non Pro (Wed Only) | 1000 | 180 | 150 | 65 | 395 |
| 15 | 5/6 Open (Thurs Only) | 1000 | 180 | 150 | 65 | 395 |
| 16 | 5/6 NP (Thurs Only) | 1000 | 180 | 150 | 65 | 395 |
| 17 | 2500 nov | JP | 120 | 115 | 65 | 305 |
| | SWT class in all classes Except youth & LAE | | \$10 | | \$10 | \$20 |

UCHA Ogden Cutting - Weekend Schedule

**Cattle in at 7:30 am
each day unless otherwise noted**

followed by a number indicates show number NOT the number of sets

| Wed, 10/16 | Thurs, 10/17 | Friday, 10/18 | Saturday, 10/19 |
|---------------------|---------------------|----------------------|----------------------------|
| 1. Open #1 | 1. Open #2 | 1. 5K Nov #2 | 1. Non Pro #3 |
| 2. Non Pro #1 | 2. Non Pro #2 | 2. 5K Nov NP #3 | 2. Unlimited AM #3 |
| 3. Unlimited Am #1 | 3. Unlimited Am #2 | 3. 50K Am #2 | 3. 50,000 Am #3 |
| 4. 50,000 Am #1 | 4. 25K Nov #2 | 4. 25,000 N NP #2 | 4. 35,000 NP #3 |
| 5. 25,000 Novice #1 | 5. 5,000 Nov NP #2 | 5. 35,000 NP #2 | 5. Youth #2 |
| 6. 25K Nov NP #1 | 6. 35,000 NP #1 | 6. 15K Am #2 | Little Kids Cutting |
| 7. Derby Op | 7. 15,000 Am #1 | 7. Youth #1 | 6. 2,000 Rider |
| 8. Derby NP | 8. 2,000 Rider #1 | 8. 2,000 Rider #2 | 7. 25,000 Nov |
| 9. 5,000 Nov #1 | 9. 5/6 Open | 9. Open #3 | 8. 25,000 Nov NP |
| 10. 5,000 Nov NP #1 | 10. 5/6 NP | 10. 2500 Nov #2 | 9. 15,000 Am #3 |
| 11. 2500 Nov #1 | | | 10. 5,000 Nov #3 |
| | | | 11. 2500 nov #3 |

Entries are due by 4 pm the day before. Draws for the first three classes will be done by the end of the day. All other classes will be drawn by 9 am the next day. Please make sure you mark your entries appropriately.